

## **BOARD OF COUNTY COMMISSIONERS**

## **ZONING HEARINGS**

## COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER - 2ND FLOOR

111 NW 1 Street, Miami

Thursday, April 21, 2005 at 9:30 a.m.

PREVIOUSLY DEFERRED

**DISTRICT** 

A. 03-12-CZ15-2 SUMMERVILLE DEVELOPMENT, INC.

(APPEAL)

03-262

19-56-40

8